



भारतीय ग्रेपलिंग संघ GRAPPLING FEDERATION OF INDIA

(National Governing Body for Grappling Sports in India)

Recognised by: United World Wrestling (UWW)- World Grappling Committee (WGC) & UWW ASIA
Asian Grappling Committee (AGC) & South Asian Grappling Committee (SAGC)

Grappling Recognised by : Association of Indian Universities (AIU) & School Game Federation of India (SGFI)

UWW Recognised by : International Olympic Committee (IOC) & Olympic Council of Asia (OCA)



OFFICIAL INVITATION LETTER 16TH GFI NATIONAL GRAPPLING CHAMPIONSHIP – 2023 (Sub. Juniors, Cadets, Juniors, Seniors, & Veterans)

To
GFI Members
Grappling Federation of India

Date : 30.03.2023

Dear All,

We are excited to inform you that the selected Male & Female Grappling players of your State/UT/College/University/School/Academy are cordially invited to participate in the **16TH GFI NATIONAL GRAPPLING CHAMPIONSHIP - 2023** (Sub. Juniors, Cadets, Juniors, Seniors, & Veterans) to be held in **Shrimant Tukoji Rao Pawar Indoor Stadium, Bhopal Square, Dewas, MP** during **1-4 June, 2023** organized by **Amateur Grappling Sports Association of MP** headed by Mr. Sanjay Pawar (Secretary General).

Kindly complete all Online Entry registrations before 20 May, 2023.

We look forward to expand the world of Grappling with an enriched experience from this event with a futuristic vision. We are sure of your support as always and participation in huge numbers making this event a great success and a truly memorable one.

Looking forward to meet you all in Dewas, Madhya Pradesh.

Warm & Kind Regards



Renu D. Patanjali
Secretary General
Grappling Federation of India

Copy to:

1. Secretary Sports - Ministry of Youth Affairs & Sports, Govt. of India
2. President/ Secretary General - Indian Olympic Association
3. President/Secretary - United World Wrestling (UWW)
4. President – Grappling Federation of India (GFI)
5. All GFI Affiliated State/U.T Associations
6. All Concerned

16TH GFI NATIONAL GRAPPLING CHAMPIONSHIP – 2023

SHRIMANT TUKOJI RAO PAWAR INDOOR STADIUM

BHOPAL SQUARE, DEWAS, MP

1 – 4 June, 2023

GENERAL INFORMATION | TERMS & CONDITIONS

1. REGISTRATION DATES

A. Last Date of Entry	20 May, 2023	Online
B. Last Date of Late Entry	23 May, 2023	Online
C. Last Date of Super Late Entry	25 May, 2023	Online
D. Registration Table at the Venue	1 June, 2023 upto 5 PM	Physical

- *No New Entry after 25 May, 2023*

2. REGISTRATION PROCEDURE

- The participating Associations/Academies/Associates must be official members of the Grappling Federation of India (GFI)
- The State/UT Level Selections should be conducted by concerned GFI Affiliated Units or Associate Organizations only
- All entries for participation to be done ONLINE only
- Online Entry registration portals : **www.makemyevents.org**
- All teams are requested to CREATE ACCOUNTS in above portals immediately after 1 May 2023
- The Organizers reserve the right to refuse the entry of any Team or Individual

3. DOCUMENTS to be provided at the REGISTRATION TABLE in the VENUE

- Soft Copy (Printed) of "ONLINE TEAM ENTRY DETAILS"
- AADHAAR CARD / BIRTH CERTIFICATE Photocopy of each Participant
- MEDICAL FITNESS CERTIFICATE of each Player from MBBS Doctor on his Letter Head
- 2 Stamp Sized PHOTOS of each Participant
- CONSENT FORM (Printed, Filled & Signed) of each Participant

4. FEES

A. Tournament Hosting Fee	Rs. 800	
B. GFI Registration Fee	Rs. 300	
C. GFI Athlete License Fee	Rs. 100	
D. 2 nd Event Entry Fee	Rs. 200	
E. Late Fee	Rs. 50	21-23 May, 2023
F. Super Late Fee	Rs. 200	24-25 May, 2023
G. National Referees Seminar	Rs. 1,500	

Note : All Fees are Non-Refundable

5. TIME SCHEDULE

GFI NATIONAL REFEREES SEMINAR

- 1 June, 2023 11 AM Reporting Time
- 1 June, 2023 1:30 - 3:30 PM Theory
- 1 June, 2023 3:30 - 5:00 PM Practical
- 1 June, 2023 5:00 - 6:00 PM Theory Written Exam
- 2-3 June 8 AM – 9 PM During National Championship Matches

CHAMPIONSHIP

- 1 June, 2023 Upto 12 Noon Reporting Time of Teams
- 1 June, 2023 9 AM - 3 PM Weigh-Ins & Medical Check
- 1 June, 2023 7 PM Drawing of Brackets
- 2 June, 2023 9 AM – 9 PM NoGi Grappling Competition Matches
- 3 June, 2023 9 AM – 9 PM NoGi Grappling Competition Matches
- 3 June, 2023 Post Lunch – 9 PM Gi Grappling Competition Matches
- 4 June, 2023 8 AM – 9 PM Gi Grappling Competition Matches

6. TRANSPORT

- Own Cost
- All traveling expenses such as bus/rail/air travel costs and any other cost or expenses not stipulated in this event, including medical expenses incurred incidentally, if any, by each and every participant must be borne by themselves individually or by their respective State Grappling Association
- The Grappling Federation of India and the Amateur Grappling Sports Association of MP (as the Host Organizer) shall NOT be liable in anyway whatsoever to meet or contribute towards any of these expenses as may be incurred by any team member participating in this Championship

7. FOOD

- 1 June, 2023 Dinner
- 2-3-4 June, 2023 Lunch & Dinner
- The above Lunches & Dinners shall be provided Free of Cost to All

8. ACCOMODATION

- GFI shall arrange Accommodation on request at your own cost
- Teams can arrange their Own Accommodation
- **GFI** will provide Hotel to all E.C. Members of GFI but you must send your name before **15th MAY, 2023**
- **GFI** will provide Free Hotel & Food to all GFI Judge Category 1 & Referee Category 4, 3, 2, 1. But List of your R/J should reach to us before **10 May 2023** after this date GFI cannot assure guarantee for your Hotels
- After this date GFI will not accept any request for Accommodation.
- All Accommodation Requests will accepted only By E-MAIL on State Secretary Letter Head. Phone calls, WhatsApp or MSG will not be accepted

9. WEIGH-INS & MEDICAL CHECK

- All Weigh-Ins shall be conducted by GFI Officials only
- UWW Grappling Rules for Weigh-Ins shall be followed
- Medical Checks shall be conducted by authorized Medical Practitioners
- All participating players must attend and clear Weigh-Ins and Medical Check within time, failing which their names shall be disqualified from participation in this event
- No any Federation/Clubs/ Organizing Committee will be responsible for any Injury or Loss of Life during our Championship. We will provide only First AID.

10. COMPETITION COSTUMES

- Participants must have their own costumes (NoGi/Gi – Red/Blue) & other protective guards as per GFI and UWW Grappling Rules
- Only GFI and UWW approved competition costumes shall be allowed
- All Technical Officials should wear Official Uniform of the **GFI/UWW** and As per Rules of **ISF**

11. DRAWING OF BRACKETS

- Date : 1 June, 2023
- Time : 7 PM
- If there are less than 3 (three) entries in any Weight Category the Technical Committee will adjust with joint category

12. AWARDS

- **PARTICIPANTS of REFEREES SEMINAR**
 - Diploma will be award to only those who pass in Written and practical Exam.
- **TECHNICAL OFFICIALS IN THE TOURNAMENT**
 - Certificate of Appreciation
 - Memento
- **STATE/UT ADMINISTRATORS**
 - Certificate of Appreciation
 - Memento
- **TEAM COACHES**
 - Certificate of Appreciation
- **PLAYERS**
 - Medals : 1st Position - Gold, 2nd Position - Silver, Joint 3rd Position – Bronze (2)
 - Certificate of Merit
 - Certificate of Participation
- **WINNING TEAMS**
 - Trophies : 1st Position, 2nd Position, 3rd Position

13. MISCELLANEOUS

- All communications between GFI and State Associations should be done through the following E-Mails : info@grapplingindia.com & office@grapplingindia.com
- The Tournament officials reserve the right to suspend or terminate the match/player/team for infringement of the rules of concerned federations/associations
- Alcoholic drinks, smoking, chewing tobacco and drugs are strictly prohibited at the venue of the championship and accommodation areas
- All Gold Medalist Players will be selected for all **UWW International Events** in year **2023**

14. AGE & WEIGHT CATEGORIES - NOGI & GI Grappling

Age Categories	Years Old	Born In	Sex	Weight Categories
U 09	7 - 9	2014 - 2016	Boys	27, 30, 34, 38, +38 kg
			Girls	27, 30, 34, 38, +38 kg
U 11	10 - 11	2012 - 2013	Boys	27, 30, 34, 38, 42, 46, 50 kg
			Girls	27, 30, 34, 38, 42, 46, 50 kg
U 13	12 - 13	2010 - 2011	Boys	27, 30, 34, 38, 42, 46, 50, 55, 60, 66, 72, 90 kg
			Girls	27, 30, 34, 38, 42, 46, 50, 72 kg
U 15	14 - 15	2008 - 2009	Boys	29-32, 35, 38, 42, 47, 53, 59, 66, 73, 100 kg
			Girls	28-30, 32, 34, 37, 40, 44, 48, 52, 57, 80 kg
U 17	16 - 17	2006 - 2007	Boys	39-42, 46, 50, 54, 58, 63, 69, 76, 85, 110 kg
			Girls	49, 53, 58, 64, 71, 90 kg
U 20	18 - 20	2003 - 2005	Men	54, 58, 62, 66, 71, 77, 84, 92, 100, 130 kg
			Women	49, 53, 58, 64, 71, 90 kg
Seniors	20 +	2002 – 1989	Men	54, 58, 62, 66, 71, 77, 84, 92, 100, 130 kg
			Women	53, 58, 64, 71, 90 kg
Veterans	35 - 60	1988 - 1963	Men	54, 58, 62, 66, 71, 77, 84, 92, 100, 130 kg
			Women	53, 58, 64, 71, 90 kg

15. CONTACT US

- Tournament Host

Amateur Grappling Sports Association of MP
Mr. Sanjay Pawar (Secretary General)
Mobile : 09644513273

- GFI Office

Seema Rajput
 Mobile : 09350738027
 GFI E-Mail : office@grapplingindia.com ; info@grapplingindia.com
 GFI Website : www.grapplingindia.com



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GRAPPLING FEDERATION OF INDIA

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O.P. NARWAL, IPS
President- GFI
D.I.G.- Haryana Police
Gold Medalist- Asian Games-1990

Renu D. Patanjali
Secretary General-GFI

To
The Chief Commercial Superintendent Supdt. /Station Master

Date: 22.03.2023

_____ Railway

SUB: To Provide Railway Concession to the Players of Grappling Sport

Dear Sir/Madam,

The Grappling team of _____ State/Unit including _____ (Players) _____ (Coaches) _____ (Referees), who are members of Grappling Federation of India (GFI), vide letter no.F.No.69-7/2013-SP-I dated 12-02-2014, are participating in the National Sub Junior, Junior & Veteran Grappling Championship 2023 to be held at Devas, MP during 1-4 June, 2023.

The team is leaving from _____ Station by train No. _____ to _____ and back from _____ on _____.

The 75% Railway Concession order for the sports persons for both the journeys (to and from) on payment of 25% of fare for double journey in the first class/second class/Sleeper class may kindly be issued under the IRCTA Coaching Tariff no 24 part I (Volume II) S.No. 1. 1 B and 2 of annexes to rule 101, from _____ station to _____ station and back.

Thanking You,
Your Sincerely



Renu D. Patanjali
Secretary General
Grappling Federation of India

President Office : 756, Sector-08, Urban Estate, Karnal-132001, Haryana
Registered Office : Raj House, 176/18, Laxmi Nagar, Mehram Road,
Gohana-131301, Sonipat, Haryana, India

✉ president@grapplingindia.com
✉ info@grapplingindia.com
🌐 www.grapplingindia.com

The Last date to send ONLINE ENTRIES : **20 May, 2023**
All Entry registrations to be done through www.makemyeventeasy.com
So Make your ACCOUNT as soon as possible after 1 May, 2023

THANKS AND REGARDS



m.m.s

Make My Sports Events

"A Professional Sports Events Management Software"

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www.makemyeventeasy.com



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